

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shanti Niketan Academy
2	AFFILIATION NO.(IF APPLICABLE)	330750
3	SCHOOL CODE (IF APPLICABLE)	65762
4	COMPLETE ADDRESS WITH PIN CODE	Rauna, Chakand, GAYA , BIHAR - 804404
5	PRINCIPAL NAME	KRISHNA KANHAIYA MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	shantiniketanacademy1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934053197

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shantiniketanacademy.org/DownloadCBSE/Extension%20Grant%20Letter.pdf">https://shantiniketanacademy.org/DownloadCBSE/Extension%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shantiniketanacademy.org/DownloadCBSE/Society.pdf">http://shantiniketanacademy.org/DownloadCBSE/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shantiniketanacademy.org/DownloadCBSE/NOC.pdf">http://shantiniketanacademy.org/DownloadCBSE/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shantiniketanacademy.org/DownloadCBSE/Recognition2020.pdf">http://shantiniketanacademy.org/DownloadCBSE/Recognition2020.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shantiniketanacademy.org/DownloadCBSE/BuildingSafety.pdf">http://shantiniketanacademy.org/DownloadCBSE/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shantiniketanacademy.org/DownloadCBSE/FireSaftery.pdf">http://shantiniketanacademy.org/DownloadCBSE/FireSaftery.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shantiniketanacademy.org/DownloadCBSE/Self%20Certification.pdf">https://shantiniketanacademy.org/DownloadCBSE/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://shantiniketanacademy.org/DownloadCBSE/SafeDrinkingWater1.pdf">http://shantiniketanacademy.org/DownloadCBSE/SafeDrinkingWater1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://shantiniketanacademy.org/DownloadCBSE/FeeStructure.pdf">http://shantiniketanacademy.org/DownloadCBSE/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shantiniketanacademy.org/DownloadCBSE/AcademicCalendar.pdf">http://shantiniketanacademy.org/DownloadCBSE/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://shantiniketanacademy.org/DownloadCBSE/SMC.pdf">http://shantiniketanacademy.org/DownloadCBSE/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shantiniketanacademy.org/DownloadCBSE/PTA.pdf">https://shantiniketanacademy.org/DownloadCBSE/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shantiniketanacademy.org/DownloadCBSE/Result.pdf">http://shantiniketanacademy.org/DownloadCBSE/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA KANHAIYA MISHRA
2	TOTAL NO. OF TEACHERS	82
	PGT	14
	TGT	40
	PRT	23
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	SANA AKHTAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AFREEN WARSI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	145	143	98	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	91	82	90	VERY GOOD
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8943
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 2461
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=VWU0r-Se0O8&amp;t=33s">https://www.youtube.com/watch?v=VWU0r-Se0O8&amp;t=33s</a>